



**American  
Association of  
University  
Women**

**990  
News**

**St. Paul Branch**



**February, March, April  
2010**



American  
Association of  
University  
Women

National Association:

website: <http://www.aauw.org>

email: [info@aauw.org](mailto:info@aauw.org)

Minnesota AAUW:

website: <http://www.aauwmn.org>

St. Paul Branch AAUW:

website: <http://www.aauwstpaul.org>

Branch voicemail for general information:

651-602-9839

Business Office Staff (Brian Quist):

651-227-4477

**990 News**  
**February, March, April**  
**2010**  
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# MEAL RESERVATIONS

Reservations made after deadlines are not assured.

## Deadlines are:

Tuesday lunch: Before 9:30 AM Monday

Thursday dinner: Before 12:00 Noon Tuesday

In-House Special Events: As stated in Bulletin

## 1. For Reservations call **651-227-5885**.

This Voice mail line is available 24 hours a day.  
Give day and date of event and names of those attending.

OR

## 2. E-MAIL name(s) and the date and event to reservations@stpaulcollegeclub.com

If you don't receive a confirming email almost immediately, please call the phone line instead.

## 3. **Cancellations after the deadline** -

call the office directly 651-227-4477.

## 4. Costs:

**Regular Luncheon Cost – \$14.00**

**Regular Dinner Cost – \$16.00**

Meal Prices Include a 12% tip

Make checks payable to:

St. Paul AAUW

## 5. Please identify dietary requests in your reservation, and also identify yourself to the server at the meal.

## 6. Two Handicapped parking spots are available in back of house

or

Free Valet Parking available at regular meetings.

Anna Zwirn & Judy Searles  
Hospitality

# CALENDAR AT A GLANCE

## February, March, April 2010

- Feb. 1      **FIRST MONDAY**  
9:30           Full Board Meeting
- Feb. 2      **FIRST TUESDAY** ..... 9-10  
10:15 a.m.   New Member Coffee & Chat  
10:45 a.m.   Meeting begins  
11:00 a.m.   International Fellowship Winner  
12:00 p.m.   Luncheon  
1:00 p.m.    Economic Status of MN Women
- Feb. 3      **WEDNESDAY** ..... 10  
2:00 – 3:00   Tai Chi Cha
- Feb. 9      **SECOND TUESDAY** ..... 11-12  
10:30 a.m.   Branch Business Meeting  
11:00 a.m.   Joy Davis: Book Buffet  
12:00 p.m.   Luncheon  
1:00 p.m.    Dr. Endorf: Burn & Trauma Surgeon
- Feb. 10     **WEDNESDAY** ..... 12  
2:00 – 3:00   Tai Chi Cha
- Feb. 16     **THIRD TUESDAY** ..... 12-14  
10:00 a.m.   Book Discussion  
10:45 a.m.   Meeting Begins  
11:00 a.m.   Afghanistan and Iran  
12:00 p.m.   Luncheon  
1:00 p.m.    Great Decisions  
1:00 p.m.    Free Tuesday Book Group  
1:00 p.m.    Memoir Group
- Feb. 17     **WEDNESDAY** ..... 14  
2:00 – 3:00   Tai Chi Cha
- Feb. 18     **WALKER ART FORUM** 10:00 a.m. .... 15
- Feb. 23     **FOURTH TUESDAY** ..... 15-16  
9:59 a.m.    Mystery Hour  
10:45 a.m.   Meeting Begins  
11:00 a.m.   Pioneer Modernists  
12:00 p.m.   Luncheon  
1:00 p.m.    Take Courage

|         |   |       |
|---------|---|-------|
| Feb. 24 | WEDNESDAY . . . . .                             | 17    |
|         | 10:30 – 11:30 Mpls. Inst. of Arts Tour          |       |
|         | 2:00 – 3:00 Tai Chi Cha                         |       |
| Mar. 1  | FIRST MONDAY . . . . .                          | 18    |
|         | 9:30 a.m. Executive Board Meeting               |       |
| Mar. 2  | FIRST TUESDAY . . . . .                         | 18-19 |
|         | 10:45 a.m. Meeting Begins                       |       |
|         | 11:00 a.m. MN Immigrant Issues                  |       |
|         | 12:00 p.m. Luncheon                             |       |
|         | 1:00 p.m. New Models for the News               |       |
| Mar. 3  | WEDNESDAY . . . . .                             | 19    |
|         | 2:00 – 3:00 Tai Chi Cha                         |       |
| Mar. 9  | SECOND TUESDAY . . . . .                        | 20-21 |
|         | 10:30 a.m. Branch Business Meeting              |       |
|         | 11:00 a.m. Women: South Asia                    |       |
|         | 12:00 p.m. Luncheon                             |       |
|         | Prospective Member Event                        |       |
|         | 1:00 p.m. If These Walls Could Talk, Part II    |       |
| Mar. 16 | THIRD TUESDAY . . . . .                         | 21-23 |
|         | 10:00 a.m. Book Discussion                      |       |
|         | 10:45 a.m. Meeting Begins                       |       |
|         | 11:00 a.m. Kirkwoods: Israel, Palestine, Jordan |       |
|         | 12:00 p.m. Luncheon                             |       |
|         | 1:00 p.m. Great Decisions                       |       |
|         | 1:00 p.m. Free Tuesday Book Discussion          |       |
|         | 1:00 p.m. Memoir Group                          |       |
| Mar. 18 | THURSDAY EVENING . . . . .                      | 23    |
|         | 5:30 Social                                     |       |
|         | 6:00 Dinner                                     |       |
|         | 7:00 Speaker: B. Todd Jones                     |       |
|         | “Guantanamo Review...”                          |       |
| Mar. 23 | FOURTH TUESDAY . . . . .                        | 24-25 |
|         | 9:59 a.m. Mystery Hour                          |       |
|         | 10:45 a.m. Meeting Begins                       |       |
|         | 11:00 a.m. Ethnic Dance Theatre                 |       |
|         | 12:00 p.m. Luncheon                             |       |
|         | 1:00 p.m. Solar Decathlon                       |       |

|               |   |       |
|---------------|---|-------|
| Mar. 30       | FIFTH TUESDAY . . . . .                     | 25-26 |
|               | 10:45 a.m. Meeting Begins                   |       |
|               | 11:00 a.m. Issues in Women's Sports         |       |
|               | 12:00 p.m. Luncheon                         |       |
|               | 1:00 p.m. Honor Song: Carol Smart           |       |
| Apr. 5        | FIRST MONDAY . . . . .                      | 26    |
|               | 9:30 a.m. Executive Board Meeting           |       |
| Apr. 6        | FIRST TUESDAY . . . . .                     | 26-27 |
|               | 10:15 a.m. New Member Coffee & Chat         |       |
|               | 10:45 a.m. Meeting begins                   |       |
|               | 11:00 a.m. Minnesota Renewable Energy       |       |
|               | 12:00 p.m. Luncheon                         |       |
|               | 1:00 p.m. The Future of Microfinance        |       |
| Apr. 13       | SECOND TUESDAY . . . . .                    | 27-28 |
|               | 10:00 a.m. Book Group                       |       |
|               | 10:45 a.m. Meeting Begins                   |       |
|               | 11:00 a.m. Latin America                    |       |
|               | 12:00 p.m. Luncheon                         |       |
|               | 1:00 p.m. Great Decisions                   |       |
|               | 1:00 p.m. Free Tuesday Book Group           |       |
| Apr. 15       | WALKER ART FORUM 10:00 a.m. . (see page 15) |       |
| Apr. 16-18    | State Convention                            |       |
| Apr. 20       | THIRD TUESDAY . . . . .                     | 29    |
|               | ANNUAL MEETING                              |       |
|               | (NO DAYTIME PROGRAMS)                       |       |
|               | 4:30 p.m. Social Time                       |       |
|               | 5:00 p.m. Annual Business Meeting           |       |
|               | 6:00 p.m. Dinner                            |       |
|               | 7:00 p.m. Entertainment                     |       |
| Apr. 27       | FOURTH TUESDAY . . . . .                    | 30-31 |
|               | 9:59 a.m. Mystery Hour                      |       |
|               | 10:45 a.m. Meeting Begins                   |       |
|               | 11:00 a.m. Pianists Cindy and Serena Lu     |       |
|               | 12:00 p.m. Luncheon                         |       |
|               | 1:00 p.m. When Women Went Public            |       |
| Apr. 29-May 3 | Annual Book Sale . . . . .                  | 31    |

# FROM THE PRESIDENT

It has been an honor to serve as the St. Paul Branch President for the past two years. I think of this beautiful clubhouse as a testimonial to the committed and dedicated women who make this organization flourish.

I hope many of you will attend our annual meeting in April. The meeting will include the recognition of our board members and past presidents, as well as fine entertainment and Christofe's delicious dinner. Also in April, the Minnesota AAUW State Convention will be held in St. Cloud. It will be stimulating to hear what the other branches are doing. This is also a good time to make new friends and get acquainted with members from around the state. I hope our branch can make a strong showing.

In 2009 we celebrated our 100<sup>th</sup> anniversary. May we continue with our mission for the next 100 years! At the end of April in 2010 we will celebrate 50 years of holding the book sale. The fact that people come from near and far to purchase our books is a very positive reflection on our club.

I'm pleased to pass the reins of the St. Paul Branch Presidency to Alice Faribault. You will be very pleased with her leadership.

Marlys Larsen  
[Marlar987@aol.com](mailto:Marlar987@aol.com)



# MEMBERSHIP NEWS

The March 2010 Prospective Member Event will be held on Tuesday, March 9, from 12:00 noon – 1:00 p.m. in the library. Lunch will be served and prospective members are our guests for lunch. Current members are encouraged to recommend prospective members by filling out a form that can be found on the back table in the Great Hall or by calling 651-222-5135 or e-mailing Dorothy Salesses (dosalesses@comcast.net). Board members will share information about AAUW and the St. Paul Branch during the luncheon. Please make guest reservations with Dorothy by March 5.

## **New Members:**

### **Noreen Farrell**

B.A. College of Our Lady  
of the Elms  
Chicopee, MA

### **Margaret Ferber**

B.S.N. College of  
St. Catherine  
M.PH Univ. of MN

### **Judy Leahy Grimes**

B.A. Univ. of MN

### **Kristi Holmquist**

B.A. Michigan State Univ.  
M.A. Michigan State Univ.

### **Nona B. Mason**

Ph.D. Purdue Univ.

### **Elizabeth L. Miller**

Univ. of Dubuque, Iowa

### **Ruth J. Nelson**

Univ. of MN

### **Elia C. Richter**

B.S. Marywood Univ.,  
Scranton PA

### **Joanne Routzahn**

B.S. College of St. Catherine  
M.S. Univ. Cal, San Francisco

### **Karen E. Sletten**

B.S., B.A. Univ of Missouri  
J.D. Univ. of MN School of Law

### **Kathleen Scanlan Tschida**

B.A. College of St. Catherine

## **Membership Renewals:**

### **Mary Breed**

### **Mary L. Dyrhaug**

### **Margot Knoll**

## **Omitted From Directory Listing:**

### **Janet Schuba**

(Complete member information may be found in your  
AAUW Directory or obtained from Carol Sheggeby)

# MEMBERSHIP INFORMATION

## Diversity Policy

In principle and practice AAUW values and seeks a diverse membership. There shall be no barriers to full participation in this organization on the basis of gender, race, creed, age, sexual orientation, national origin, disability, or class.

## Membership Applications

Just a reminder to our members regarding potential new members: If you know of someone who has expressed an interest in St. Paul AAUW, please contact **Diane Glynn** at **651-638-9547** or **rklupper@comcast.net**. She will send out an application for membership.

**Members Please Note:** Immediately inside the first floor powder room entrance is a basket containing packets, which include a letter, 990 News, an application for membership, and an informational brochure from the national organization. Should you have occasion to bring a guest who may be interested in joining, we would like to encourage you to give your guest one of these packets.

## Weisman Art Museum, as of December 2009

In October, the Weisman broke ground for the museum expansion. It is anticipated that the Weisman will close to the public from October 11, 2010, through September 30, 2011. However, there may be opportunities for tours before the October closing, and I will keep you informed using e-mail, announcements, and the Timely Report.



I especially look forward to offering you tours of the expanded WAM after October 11, 2011. One of the goals of the expansion is to increase exhibition space for more of the permanent collection. There will be exciting art exhibits including ceramics and works on paper in four new Frank Gehry designed galleries.

Mary Jo Skaggs, Weisman Tour Guide

# CALENDAR DETAILS

**First Monday, February 1  
9:30 a.m. Full Board Meeting**

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**First Tuesday, February 2  
10:45 Meeting Begins**

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**February 2, 11:00 a.m.**

## **INTERNATIONAL FELLOWSHIP WINNER FROM KENYA**

Elizabeth Mumia was born in Kenya, the fourth in a family of eleven siblings, to very poor illiterate parents. In primary school she narrowly escaped having to drop out due to lack of money. An outstanding student, her school fees were waived and she was able to remain, although she was often hungry. She eventually graduated from Moi University in Kenya with degrees in Wildlife Management and Philosophy. Her teaching career has focused on ecology, biology and conservation of African animals and their habitats. She has also worked to help better the lives of indigenous women in Kenya. Since 2006, she has studied at the University of Minnesota on a Fulbright Scholarship toward a PhD in Conservation Biology. She faced gender discrimination in Kenya as she pursued her studies, but she has persevered and continues to work to fulfill her goal of returning to Africa to empower women to take an active role in conservation and to work to improve their lives. The presentation will be a noteworthy example of how the Educational Foundation has empowered women to achieve their goals for the betterment of the world.

Margaret E.T. Johnson  
Educational Foundation

**February 2, 1:00 p.m.**

**THE ECONOMIC STATUS OF  
WOMEN IN MINNESOTA**

Back by popular demand, Amy Brenengen, Office on the Economic Status of Women at the State Legislature, will be joined by Debra Fitzpatrick from the Center on Women and Public Policy at the Humphrey Institute, as they present six “economic musts” for women in Minnesota. This presentation includes an overview of newly gathered research on the status of women, as well as some highlights for the 2010 legislative session. Brenengen and Fitzpatrick share national and local data that paints a picture of women that is best described as somber, but hopeful, pairing challenges such as low wages, high rates of domestic violence and troubling trends for girls with positive trends in higher education and business ownership.

Karen Kirkwood  
Public Policy

**Wednesday, February 3  
2:00 p.m. – 3:00 p.m.  
Tai Chi Cha**

**Second Tuesday, February 9  
10:30 a.m. Branch Business Meeting**

**February 9, 11:00 a.m.**

**BOOK BUFFET: LITERARY  
CHARACTERS TO DINE ON**

- Appetizer:** Chopped liver and hard boiled eggs  
(Moll Flanders and a tough world)
- Salad:** Hearts of palm with sharp vinaigrette  
(Gwendolen Davilow's dreams of  
romance)
- Dinner:** Entrée: pheasant-under-glass  
(Catherine Sloper, caged)  
Vegetable: stuffed mushrooms  
(Bishop Grantly's lifestyle)
- Beverage:** Tonic with bitters  
(Edna Pontillier's expectations)
- Dessert:** Lemon Meringue  
(the substance of Irene Forsyte's  
marriage)

**Joy Davis, Chef  
Cultural Arts**

**February 9, 1:00 p.m.**

**A DAY IN THE LIFE OF A BURN AND  
TRAUMA SURGEON**

Dr. Fred Endorf received his undergraduate degree in chemistry from Syracuse University and his medical degree from Mt. Sinai Medical School in New York City. He grew up in Eden Prairie, Minnesota, and is the son of Mary Endorf, a member of this chapter. He is currently a burn and trauma surgeon at Regions Hospital in St. Paul.

Mary Endorf  
Education

**Wednesday, February 10  
2:00p.m. -3:00 p.m.  
Tai Chi Cha**

**Third Tuesday, February 16**



**10:00 a.m. Book Discussion  
Library**

*Death Comes for the Archbishop*, by Willa Cather.  
Leader: Arlene Fobes.

This novel, published in 1927, at the pinnacle of Willa Cather's literary career, was written after she spent the whole summer of 1925 in New Mexico, during which she read the historic document on the Reverend Joseph P. Machabeuf and was inspired to write this book. A paperback reissue of this classic was published in 1990. All are welcome to join the discussion whether you read the book or not.

Billie Franey

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**10:45 a.m. Meeting Begins**

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**February 16, 11:00 a.m.**

**HISTORICAL BACKGROUND:  
AFGHANISTAN & IRAN**

Dr. James Laine, of the History Department of Macalester College, will discuss the historical background in Afghanistan and Iran. What are the political and religious issues that have been important and have shaped the present situation in Iran, Iraq, and Afghanistan? A *very* telling presentation.

Yvonne Dierenfield  
International Relations

**February 16, 1:00 p.m.  
Great Decisions**

**Preventing Genocide.** Post-election rioting in Kenya in December 2007 brought pressure on Nairobi from international and regional diplomats to end tensions and avert bloodshed on a massive scale. What lessons can be learned from the intervention in Kenya? What does it mean for the UN's emerging "responsibility to protect" doctrine?

Mary Schrankler

**February 16, 1:00 p.m.  
Free Tuesday Book Group**

*Freakonomics*, by Steven Levitt and Stephen Dubner. The authors go below the surface of modern life and see what is happening underneath. They look at many different scenarios in a treasure-hunt approach. This excellent, readable book is the predecessor to the current best-seller *Super Freakonomics*. Anyone interested is welcome. The group meets in the Bride's Room.

Marilyn Hobbs

**February 16, 1:00 p.m.  
Memoir Group in Gold Room**

**Wednesday, February 17  
2:00 p.m. – 3:00 p.m.  
Tai Chi Cha**

## **Contemporary Arts Forum at Walker Art Center 2009-2010**

Our St. Paul Branch AAUW joins the Minneapolis Branch for informative tours of Walker's current exhibits. Our group meets on Thursdays at 10 a.m. in the conference room at Walker. A trained tour guide is assigned to our group for the year. This year there will be 5 sessions for \$40; free for Contributing Level members (\$250/year+). Meeting dates, times, and exhibitions are as follows:

February 18, 10 a.m. "Collections Installation"

April 15, 10 a.m. Bonus Session (Topic TBD)

Our contact at Walker is  
Courtney Gerber (612-375-7574).

If you would like to participate,  
call Norma Cashill at  
651-454-1287 or 651-450-5725.

Please join us this year. I know you will enjoy it.

## **Fourth Tuesday, February 23 9:59 -10:40 a.m. Mystery Hour Clubhouse Library**



*The Blood Spilt*, by Åsa Larsson. The second mystery to feature Stockholm lawyer Rebecka Martinsson, who reluctantly returns to her northern childhood home near Kiruna, Sweden, where she had once killed three men in self-defense. Copyright 2007

Carolyn Oliver

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## **10:45 a.m. Meeting Begins**

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**February 23, 11:00 a.m.**

### **PIONEER MODERNISTS: MINNESOTA'S FIRST GENERATION OF WOMEN ARTISTS**

Julie L'Enfant, Art History Professor at the College of Visual Arts, has just completed writing the story of eight Minnesota women artists. The exhibition, *In Her Own Right*, shows how these early artists created the interest and importance for this book. The Minnesota History Center's Brian Szott curated the show at the Minnesota Museum of American Art, and Afton Press will publish the book in the fall. The author will tell about research, interviews, preparing the material and writing the book. Women in the exhibition were Jo Lutz Rollins, Frances Cranmer Greenman, Clairra Mairs, Alice Hugy. Ada Wolfe, Evelyn Raymond, Elsa Jemne, and Wanda Gag were included later.

Bettye Olson

Cultural Arts

**February 23, 1:00 p.m.**

### **TAKE COURAGE**

We've most likely heard of Courage Center, but do we really know what it is? This uniquely Minnesotan resource and rehabilitation center transforms the lives of children and adults challenged by brain injuries, spinal chord injuries, stroke, chronic pain, autism and disabilities experienced from birth. Through physical, mental, occupational and vocational therapies and through sports, pools, fitness centers, camps and unique technologies, Courage Center makes a difference. Come and hear Lyn Culbert, a Courage Center Community Educator, share the incredible stories of the people with Courage.

Nancy Christensen

Diversity Committee

**MINNEAPOLIS  
INSTITUTE  
OF ARTS TOUR**



**Wednesday, February 24**

**10:30 – 11:30**

[www.artsmia.org](http://www.artsmia.org)

**“From Our Ancestors:  
Art of the White Clay People”**

A new exhibition of A'aninin art provides insight on the tribe's history and culture. The A'aninin name means “white clay people.” Formerly from Canada, the tribe's home is now the Fort Belknap Indian Reservation in North Central Montana. MIA curator Joe Harse Capture, an A'aninin tribal member, discovered the traditional clothing, moccasins, beadwork, and story cloths in museums and private collections throughout the United States and Europe.

The tour is free. We hope curator Joe Harse Capture will be our docent to give a more personal account of the exhibition. The tour is restricted to 20 people. A sign-up sheet will be on the back table in January and February. We will meet in the MIA lobby at 10:15.

Joanne Wang  
651-633-8839

**Wednesday, February 24**  
**2:00 p.m. – 3:00 p.m.**  
**Tai Chi Cha**

**First Monday, March 1**  
**9:30 a.m. Executive Board Meeting**

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**First Tuesday, March 2**  
**10:45 a.m. Meeting Begins**

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**March 2, 11:00 a.m.**

**ISSUES FACING MINNESOTA**  
**IMMIGRANTS**

Salima Khakoo is a licensed attorney with several years of experience in immigration law, with a background in legislative, non-profit and community advocacy. She is an honors graduate of Hamline University School of Law and a member of the Minnesota Bar Association. As an immigrant to the U.S., Khakoo understands the unique issues facing immigrants. East African by birth and South Asian by ethnicity, Khakoo knows both cultures and speaks several languages. In September she was appointed to the Minneapolis Civil Rights Commission, and recently started her own firm, American Dream Law, whose mission is to provide affordable immigration services.

JoAnne McKim  
Public Policy

**March 2, 1:00 p.m.**

## **NEW MODELS FOR THE NEWS**

Nora Paul is an author and the inaugural director of the Institute for New Media Studies at the University of Minnesota. Before coming to the U. of M. she was at the Poynter Institute for Media Studies in St. Petersburg, Florida, where she led the programming efforts in the areas of news library management, computer-assisted research and new media leadership. Prior to that, she was Editor, Information Services, at the Miami Herald, where she developed one of the early full-text archives for news, brought in computer-assisted research, and created a fee-based research service for the public. In these days of the decline of newspapers, she will discuss new models for the delivery of the news.

Judy Wehrwein  
Education

**Wednesday, March 3**  
**2:00 p.m. – 3:00 p.m.**  
**Tai Chi Cha**

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**Second Tuesday, March 9  
10:30 a.m. Branch Business Meeting**

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**March 9, 11:00 a.m.**

**WOMEN SEEKING POLITICAL VOICE:  
EXAMPLES FROM SOUTH ASIA**

**Manju Parikh, professor of Political Science at the College of St. Benedict and St. John's University in Minnesota**, will discuss examples of positive change for women in India and Pakistan. While the news reported from these two countries is mainly of violence and conflict, Professor Parikh will focus on positive developments for women and civil society that have not been published in the media.

She has traveled to India and Pakistan to conduct research on the peace movement between these two nations, as well as efforts to increase the representation of women in government.

Come and learn more.

Lois Snook  
International Relations

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**Prospective Member Event  
12:00 – 1:00, Library**

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**March 9, 1:00 p.m.**

**IF THESE WALLS COULD TALK**

This is the remaining part of our anniversary program promised to you after the last celebration of our 100 year achievements. We will present the important contributions of some of our past members that you may not know about or may not remember. It is time to honor their work.

If you enjoyed our anniversary program on November 10, you will enjoy this.

Mary Schrankler  
Program Development

**Third Tuesday, March 16**

**10:00 a.m. Book Discussion  
Library**



*The River of Doubt*, by Candice Millard. Leader: Dianne Jewell. This is the story of 55-year-old Teddy Roosevelt after his defeat in the 1912 election, when he accepted a dangerous expedition into the Amazon in search of a tributary known as the “River of Doubt.” He was accompanied by his 24-year-old son Kermit and Brazilian explorer Col. Rondido Rondo. The account of the journey has the advantage of an author who is a former writer and editor at *National Geographic*. All are welcome to join the discussion whether or not they read the book.

Billie Franey

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## 10:45 a.m. Meeting Begins

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March 16, 11:00 a.m.

### SHARING STORIES FROM ISRAEL, PALESTINE & JORDAN

Karen and Dave Kirkwood were part of a group of Minnesota Women Leaders who traveled to Israel, Palestine and Jordan in October, 2009, to learn more about those places, meet with groups and individuals who are working toward better lives for their people, and to make connections in areas of common interest. “Meeting these diverse groups opened our eyes to the very complex issues that exist in this Middle East area.” Through pictures and stories, you will hear the messages they were given to bring back here. This promises to be a very interesting and timely program.

Mary Schrankler  
Program Development

March 16, 1:00 p.m.  
**Great Decisions.**

**Global Crime.** From the booming sex trade in Eastern Europe to online fraud syndicates in Africa and the drug cartels of Asia and Central America, crime is becoming increasingly organized and globalized. How can countries better protect citizens seeking the benefits of a globalized world from being exploited? What international actors can effectively fight global organized crime?

Mary Schrankler



**March 16, 1:00 p.m.**  
**Free Tuesday Book Discussion**

*Olive Kitteridge*, by Elizabeth Stroud. In the small town of Crosby, Maine, lives Olive Kitteridge, a retired schoolteacher who deplores the changes in her town and in the world at large, but doesn't always recognize the changes in those around her. This Pulitzer Prize winner tracks Olive's adult life through 13 linked stories.

Marilyn Hobbs

**March 16, 1:00 p.m.**  
**Memoir Group in Gold Room**

**MARCH 18 EVENING PROGRAM**

**5:30 Social Hour**

**6:00 Dinner**

**7:00 Program: B. Todd Jones, Chair of  
Attorney General's Advisory Committee**

**THE GUANTANAMO REVIEW AND  
OTHER PERTINENT WORK OF THE  
JUSTICE DEPARTMENT**

Jones was appointed by Attorney General Eric Holder, who speaks of him as a dynamic leader who brings a wealth of expertise to the Advisory Committee, working to further efforts to preserve our national security, reduce crime, preserve our environment, protect rights and bring fairness back into the marketplace. Attorney Jones was recently asked to be on the Guantanamo Review Committee, and has agreed to talk about his work on that committee. He is an acquaintance and neighbor of one of our members. We are very fortunate to have him here this evening. Don't miss it!

Mary Schrankler  
Evening Program

**Fourth Tuesday, March 23**

**9:59 – 10:40 a.m. Mystery Hour  
Clubhouse Library**



*Cat In a Sapphire Slipper*, by Carole Nelson Douglas. Midnight Louie, cat detective extraordinaire, helps his mistress Temple Barr, solve their 20<sup>th</sup> mystery, when the attendees at the bachelor party for Temple's close friend (who is about to marry Temple's aunt) are hijacked to a desert ranch in Nevada. Copyright 2008.

Carolyn Oliver

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**10:45 a.m. Meeting Begins**

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**March 23, 11:00 a.m.**

## **ETHNIC DANCE THEATRE**

A small ensemble from the Ethnic Dance Theatre will delight us with a program of international folk dances, complete with live music and colorful costumes. Donald LaCourse, the artistic director and lead performer, is nationally recognized for his choreography. He will provide background information about the company and introduce each piece. This award-winning professional company was founded in 1974 to perform ethnic music, songs and dances from over fifty countries around the world, with the aim of preserving them and promoting cultural understanding. Mr. LaCourse travels internationally to better understand the cultural context of the dances, learn the dance techniques, and research costumes.

Dorothy Mattson  
Cultural Arts

**March 23, 1:00 p.m.**

**SOLAR DECATHLON:  
VIEW FROM THE TRENCHES**

Architect A. Peter Hilger's presentation will trace the evolution process of the Solar House project from inception through the design phase, focusing on the construction and transportation of the project to the international competition in Washington, D.C. from October 1 through October 23, 2009. Mr. Hilger and University of Minnesota teammates placed fifth in the competition. He had the distinction of serving as advisor and architect of record. Come and enjoy a most informative talk followed by stimulating discussion.

Carmen Bell  
Environment Committee

**Fifth Tuesday, March 30**

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**10:45 a.m. Meeting Begins**

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**March 30, 11:00 a.m.**

**CURRENT ISSUES FACING WOMEN  
IN SPORTS**

Dr. Nicole LaVoi is an administrator at the Tucker Center for the Research in Women and Girls in Athletics at the University of Minnesota. Her background includes a Ph.D. in Kinesiology, and experience with research in women's health issues. She will also discuss the results of Title IX in the Twenty-first Century.

Mary Endorf  
Education

**March 30, 1:00 p.m.**

**HONOR SONG**

Carol Smart will perform the docu-drama she has written to honor her grandmother, Dr. Rosa Minoka-Hill, who is renowned as only the second Native American woman physician in the early 1900s. Carol had the privilege of living with her grandmother during the summer months, and recalls walking behind the doctor-grandmother as she carried her heavy medical bag over gravel roads on the Oneida Indian Reservation in Wisconsin. It is Carol's mission to share this inspiring story.

Ellie Niederkorn  
Diversity Chair

**First Monday, April 5  
9:30 a.m. Executive Board Meeting**

**First Tuesday, April 6**

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**10:15 a.m. New Member Coffee and Chat  
10:45 Meeting Begins**

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**April 6, 11:00 a.m.**

**MINNESOTA RENEWABLE ENERGY**

Rebecca Lundberg designs and installs solar energy systems as President and CEO of Powerfully Green. She collaborated on the energy design for the 2008 and 2009 Eco Experience exhibits at the Minnesota State Fair, designing the 2009 home for net zero energy on a Minneapolis urban lot. She is passionate about sustainable living, and lectures about conservation and renewable energy at every opportunity. Rebecca serves as an Executive Board Member for the Minnesota Renewable Energy Society. She currently serves as Convener of Solar Minnesota, and participates in the Advocacy Committee meetings.

Mary Crampton  
Public Policy

**April 6, 1:00 p.m.**

## **THE FUTURE OF MICRO-FINANCE**

Come learn about the progress of micro-finance and the beneficial effects of a woman-focused development program on social equity. Discover the role of an economic development approach on raising the socio-economic status of women around the world.

Chingwell Mutumbu is the founder and Executive Director of First Step Initiative, a Minnesota-based micro-finance organization serving communities in her native country of the Democratic Republic of the Congo in Africa. She has a great passion for investing in dreams of people (especially women) to help them reach their full potential. Chingwell draws upon her childhood experiences to lead with dedication in helping women entrepreneurs in her native land harness their innate resilience and will power to become self-reliant. She is determined to give women and their communities the tools they need to start their journey towards overcoming poverty.

Rachel McDonough  
Women's Issues

**Second Tuesday, April 13**

**10:00 a.m. Third Tuesday  
Book Discussion  
Library**



(Change of date due to next week's Annual Meeting.) Books will be chosen for next year. The Third Tuesday book discussion is composed of those who show up. This is your opportunity to recommend books for the next year and lead a discussion.

Bille Franey

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## 10:30 Branch Business Meeting

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April 13, 11:00 a.m.

### THE SITUATION IN LATIN AMERICA

Dr. Ernesto Capello, Assistant Professor of Latin American History at Macalester college, will give us an up-dated analysis of the political and historical situation in Latin America. He has just completed a book manuscript that treats the role of historical memory and space in the modernization of Quito, Ecuador, during the late nineteenth and early twentieth centuries. This will be a continuation of his talk last January.

Yvonne Dierenfield  
International Relations

### April 13, 1:00 p.m. Great Decisions

**U.S.-China Security Relations.** China's influence is growing, along with its military expenditures. How will this growth affect China's relations with its neighbors and with the U.S.? Will China's expanding military and economic power affect traditional U.S. roles and U.S. alliances in East Asia? How will countries like Japan, South Korea and India respond?

Mary Schrankler



### April 13, 1:00 p.m. Free Tuesday Book Group, Bride's Room

*Shanghai Girls*, by Lisa See. Two sisters leave Shanghai to find new lives in 1930's Los Angeles. This historical novel spans three decades and two continents. Pearl and May were the products of a traditional upbringing in which their father controlled their destiny, selling them into marriage to Chinese men from America.

Marilyn Hobbs

**Third Tuesday, April 20**

**ANNUAL MEETING  
(NO DAYTIME PROGRAMS)**

**“COLORING OUR FUTURE”**

AAUW St. Paul Branch  
Annual Business Meeting

On Tuesday, April 20, 2010

4:30 Social Time

5:00 Annual Business Meeting  
Awards and Recognition

6:00 Delectable Dinner

7:00 Entertainment: to be announced

Join us as we celebrate another year  
of AAUW accomplishments

Cost \$28.00  
(Wine and Valet Parking  
available as usual)

Reservations due on Tuesday, April 13

Co-Chairs: Mary Crampton  
Mary Endorf

**Fourth Tuesday, April 27**

**9:59 – 10:40 a.m. Mystery Hour  
Clubhouse Library**

*Death Wore White*, by Jim Kelly. In this British police procedural, author Kelly demonstrates his mastery by creating a convoluted puzzle on the Norfolk coast, which must be painstakingly sorted out by a couple of complicated detectives. Copyright 2009.

Carolyn Oliver

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**10:45 a.m. Meeting Begins**

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**April 27 11:00 a.m.**

## **PIANISTS CINDY LU AND SERENA LU**

The Cultural Arts Committee is pleased to present two outstanding young pianists, Cindy Lu (age 13) and her sister, Serena Lu (age 11) as our final program offering for this year. Cindy and Serena will present a program of solos and duets for us. Our newly renovated Steinway awaits their performance prowess. This should be an initiation to remember. The girls are highly recommended by Sue Freeman Dopp of the Schmitt Music Piano Department, who is also a Schubert Club Board Member. Please join us for what promises to be an outstanding morning.

Elizabeth J. Indihar  
Cultural Arts Committee

**April 27 1:00 p.m.**

## **WHEN WOMEN WENT PUBLIC IN THE SEVENTIES**

Often referred to as the “golden years” of the United States women’s movement , the seventies brought changes that opened all areas of civic life to women. Did you march? Were you at the meeting in St. Cloud? Our speakers were in the thick of Minnesota’s consciousness-raising -- organizing, demonstrating, lobbying – and they remember how our state became a national proving ground for feminist reform. We are most fortunate to have Bonnie Watkins, author and current Director of the Minnesota Women’s Consortium, and Nina Rothschild, author and former Executive Director of the Minnesota Council on the Economic Status of Women, here to tell their story.

This is the final program celebrating our 100 year branch anniversary.

Mary Schrankler  
Program Development

### **2010 AAUW Annual Book Sale Fiftieth Anniversary Edition!**

**Open to the public on**



**Thursday, April 29,  
and Friday, April 30  
9:30 a.m. to 8 p.m.**



**Saturday, May 1  
9:30 a.m. to 3 p.m.**

How many of us can say we were there at the beginning? Old hands or newbies, we can all get in on the fun this year as we start the next half-century. Simply volunteer for set-up, sales, or clean-up, and shop the preview sale, for members only, following the afternoon program on April 27<sup>th</sup>. Watch for further details.

Joy Davis

## **BRANCH NEWS**

### **2009-10 Nominating Committee Report**

|                          |                                   |
|--------------------------|-----------------------------------|
| President:               | Alice Faribault                   |
| VP Administration:       | Carol Gregorson                   |
| VP Program:              | Sara Kuether                      |
| Membership Treasurer:    | Fran Cummins                      |
| Cultural Arts:           | Jane Frazee                       |
| Education:               | Mary Endorf                       |
| International Relations: | Dee Anne Nelson                   |
| Women's Issues:          | Rachel McDonough                  |
| EF/LAF (co-chairs):      | Phyllis Merrill, Phyllis Ericksen |
| Visibility/Publicity:    | not filled (one year term)        |

The candidate for the Visibility/Publicity position and the 2010-11 Nominating Committee candidates will be announced as soon as they are determined.

Mary Jo Skaggs, Chair

2009-10 Nominating Committee

### **St. Paul College Club, Inc. AAUW Scholarship Trust Report**

Currently seventeen students are receiving \$3,000 per year in college scholarships. This includes four seniors, four juniors, five sophomores and four freshmen.

Last spring, the Trust also awarded the one-time gift to a returning woman college student in the amount of \$1500. At that time, the Trust also gave an extra one-time \$500 gift to two high school students and one returning woman college student for their academic endeavors.

A total of twenty approved scholarships were awarded for 2009-2010, of which seventeen are \$3,000 a year awards for four years, pending continued fulfillment of academic qualifications. In July 2009, the Trust paid out \$27,000 in scholarships.

The Trust received \$5,405 in gifts including the \$4,590 from Branch Ways and Means, and the rest from gifts with mem-

bership dues, bequests in general, and memorials. As of 9/15/09, the checkbook balance is \$7,492.87

Investments total \$881,342.78, an estimated loss of 5.9% (about \$60,000) since the stock market crash. Even with the downturn of the economy we continue to pay out scholarships at a rate of about \$51,000 in 2009.

The Scholarship Trust trustees met with the Trust's auditor, Linda Mullenhart, who outlined her responsibilities for our annual audit, registrations with the Secretary of State and the Attorney General, and the filing of the IRS 990 form.

Information as of the September 16, 2009 Scholarship Trust meeting.

Kim Blair, Trustee of the Scholarship Trust Committee



## **ALERT!!!SPRING AHEAD!!!**

You can start thinking spring in February with a beautiful tulip plant from Gertens or Linders. The ever-popular spring bulb garden baskets will brighten your home in March, and April will bring lilies and other colorful plantings.

Stock up on \$25 plant cards to support our  
Ways and Means projects:



*Scholarship Trust Fund*  
*Educational Foundation*  
*Legal Advocacy Fund*



Cathy Jansen    699-2163  
Carol Barry     455-3660



## **Bad Weather Cancellation Policy**

If we should ever have to cancel due to weather, you may receive notification by the following methods:

1. check your e-mail for a message, or
2. call the house reservation line (651-227-5885)

for a special message, or

3. tune in to WCCO-TV

## **Timely Report**

You are welcome to send articles and news to the Timely for publication. Deadlines are always the first Thursday after the board meeting. Items should be sent to Mary Schrankler.

## **HR/Business News:**

### **Scheduling Meetings**

Please be very sure to let our Business Office know if you schedule a committee meeting or small group meeting in the house. There are green forms in our office you can fill out for this, but, if necessary, you can phone the office to let them know. Remember also to inform the office if you change the date of the meeting. There are several reasons for this; being sure the house is open and ready for you is the main one.

### **Special Dietary Needs**

Our staff would like to accommodate your special dietary needs. If you have health issues or are vegetarian or have guests who are vegetarian, please state that fact when you make your reservation by phone or e-mail. That way they will be able to be prepared. Also at the table, please announce yourself to the server so that the staff knows who you are and can serve the proper selection.

Mary Chorewycz  
HR/Business Committee

**Share Our Clubhouse**  
**And check out our website:**  
**[www.stpaulcollegeclub.com](http://www.stpaulcollegeclub.com)**

**Please do a huge favor for St. Paul Branch AAUW:**

Continue to remind your friends, neighbors, business associates, and family about St. Paul College Club's wonderful facility and catering, and ask them to keep it in mind for future events – from their holiday parties to corporate retreats; from weddings to anniversary celebrations.

**Our branch vitally depends on the clubhouse business in order to maintain our unique meeting place.** Did you know that of all of the AAUW branches throughout the U.S., St. Paul and Minneapolis are among the very few that own their own clubhouses? Many people simply don't know the clubhouse can be rented for events.

If you have e-mail, please consider sending the clubhouse's website to your e-mail contacts and ask them to consider it for their events. The site address is [www.stpaulcollegeclub.com](http://www.stpaulcollegeclub.com).

Or the College Club staff would be happy to make personal calls or mail materials to your contacts. Just give them a call at 651-227-4477.

Thank you!  
HR/Business Committee

## **University Club**

The University Club has offered members of St. Paul Branch AAUW the opportunity to use their facilities. As an AAUW member you may use their dining facilities and participate in their non-athletic programs and events.

When making a reservation mention that you are an AAUW member. You would then pay for your meal by cash, check or credit card.

The University Club is located at 420 Summit Ave. Phone: **651-222-1751. Reservations are always appreciated.**

# OUR BRANCH WEBSITE AND PUBLICATIONS



Our branch communicates with members in many ways, including our own website and two regular written publications. Our branch website is <http://www.aauwstpaul.org>. Carol Sheggeby is our webmaster: [csheggeby@msn.com](mailto:csheggeby@msn.com)

The *Timely Report* is a monthly newsletter and is distributed at meetings. It often contains information that was too late to get into the bulletin. If you have information to submit for possible inclusion in the *Timely Report*, contact Mary Schrankler at 651-738-1836 or email [schrankler101@comcast.net](mailto:schrankler101@comcast.net).

The 990 News (this bulletin) is published four times a year and is mailed to members. If you have articles to submit for inclusion, email to [kmzaske@aol.com](mailto:kmzaske@aol.com) If you have questions, contact editor Karen Zaske.

For those unable to attend meetings, you can view the *Timely Report* and *990 News* on our branch website (<http://www.aauwstpaul.org>).

## Computer Available in Branch Office

The computer in the branch office is available for members' use. It is a standard Windows machine that is connected to the internet, email, printers, etc. The ID name and the password are located on the computer. Public libraries also provide free access to computers.

## DUE DATES for BULLETIN COPY

### Note new due dates!

July 25 for Sept–Oct issue

Sept 25 for Nov–Dec–Jan issue

Dec 30 for Feb–Mar–April issue

Mar 25 for May–August issue

Email articles to: [kmzaske@aol.com](mailto:kmzaske@aol.com)

## BULLETIN EDITOR

Karen Zaske, [kmzaske@aol.com](mailto:kmzaske@aol.com), 763-577-0901

# MEMORIAL CONTRIBUTIONS

A contribution to any of four AAUW and St. Paul Branch funds makes a truly fine memorial gift or commemoration of a special event. Fill out the form below and mail your check. An acknowledgement of the contribution on a special card will be sent immediately to the person you indicate, and you will receive a thank you for your gift.

Please check fund to which you wish this gift donated:

- AAUW Educational Foundation
- AAUW Legal Advocacy Fund
- St. Paul Branch Scholarship Trust
- St. Paul Branch House Preservation Fund

In memory/honor (circle one) of \_\_\_\_\_

\_\_\_\_\_

Acknowledge to \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Donor's Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Amount \$ \_\_\_\_\_ Date \_\_\_\_\_

Please make checks payable to St. Paul Branch - AAUW and use the memo line on your check to designate the fund you have chosen. Undesignated contributions will be given to one of the four funds by the Memorials Chair. Send to Treasurer, St. Paul AAUW, 990 Summit Avenue, St. Paul MN 55105. Donations to the Educational Foundation, Legal Advocacy Fund, and the Scholarship Trust are tax deductible. Donations to the House Preservation Fund are not tax deductible.

If you have any questions, please call **Doris Forsys** at **651-698-4904**.

## Notes

# Notes

# Notes



American  
Association of  
University  
Women

*AAUW advances equity for women and girls through advocacy, education, and research.*

*– Mission Statement*

*AAUW will be a powerful advocate and visible leader in equity and education through research, philanthropy, and measurable change in critical areas impacting the lives of women and girls.*

*– Vision Statement*

*By joining AAUW, we belong to a community that breaks through educational and economic barriers so that women have a fair chance.*

*– Promise Statement*



The St. Paul Branch of the  
American Association of University Women

990 Summit Avenue    St. Paul, Minn. 55105

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